## <u>CITY OF GUNNISON COUNCIL AGENDA - AMENDED</u>

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

NOVEMBER 23, 2004 WORK SESSION 6:50 P.M.

6:50 – 7:00 P.M. A. License Agreement Application from Bank of the West, 201 N. Street for Sign Projecting Over City Sidewalk – Andie Ruggera

# NOVEMBER 23, 2004 REGULAR SESSION 7:00 P.M.

I. Call Meeting to Order:

### **II.** Consideration of Minutes:

- A. Regular Session Minutes of November 9, 2004
- B. Special Session Minutes of November 16, 2004

### **III.** Pre-Scheduled Citizens:

A. Update on 2004 Farmers' Market – Seth Lorsen

#### **IV.** Unfinished Business:

A. Proposed 2005 City Budget

#### V. New Business:

A. License Agreement Application from Bank of the West, 201 N. Main Street for Sign Projecting Over City Sidewalk

### VI. Ordinance and Resolutions:

- A. Ordinance No. 14, Series 2004; Re: Setting a Tax Levy for the City of Gunnison, 1<sup>st</sup> Reading
- B. Ordinance No. 15, Series 2004; Re: Adopting and Appropriating the 2005 Annual City Budget, 1<sup>st</sup> Reading

# VII. City Attorney:

VIII. **City Manager:** Mark Collins

Acting City Manager: Finance Director Wendy Hanson – Departmental Report

City Clerk: Gail Davidson WSC Intern: Matt Johnston

### IX. Non-Scheduled Citizens:

**General Discussion/Items for Work Sessions:** 

**Mayor Ferguson:** Report on Meeting with Colorado Council for the Arts

Representatives

**Councilor Smits:** November 18<sup>th</sup> Planning & Zoning Commission Meeting Report

## X. Adjournment.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken.

**All City Council Meetings are broadcast live on local Cable channel 15**. For further information, contact the City Clerk's office at 641-8140

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